Hixburg

Hixburg, July 15.- Much interest is shown in the gentleman, Mr. Amir-Ud-Din, who is staying in the home of Mr. John Wilson Hix, to learn farming methods and observe American customs.

In Pakistan he is supervisor in village aid programs, a position similar to our county agent.

Their agricultural section in Pakistan is irrigated. It is said that the canal mileage would reach around the world twice.

His religion is Islam, one God.

He said in compliance with his religion, "I don't eat hog, turtle or frog. I take no wine."

Women are not supposed to mix with men. Men dance with men, and women dance with women."

Steady progress has been made since Pakistan achieved its independence in 1947. Major General Skander Mirza is president of their democratic government.

Before that time there was only one elementary school for 5 villages. Now, there is one school for every two villages. Then there were 6 textile mills. Now there are 86.

After 12, the girls are supposed to observe a veil. They usually marry within their circle of relatives. He said, "There is less than .005 per cent of diverces."

He was guest speaker when the B. W. C. of Elon Baptist Church met in the home of Mrs. John Wilson Hix on Monday evening.

Luther B. Glenn, the young son of Lee Glenn, underwent a successful eye operation at the Gill Eye, Nose and Throat Hospital in Roanoke on Tuesday.

Dr. Gill was the surgeon, and Mrs. Lilliam Gilliam, his aunt, nursed him.

Mrs. W. W. Lorenz, daughter of Mr. and Mrs. E. A. Covington, arrived on Thursday and stayed until Sunday with her parents.

Her son, Wayne, who has been visiting his grandparents, accompanied her back to N. J.

Henry Earl Covington left Monday for the F. F. A. and F. H. A. Camp at Smithfield, where he will remain until Saturday.

Mr. and Mrs. Smith Trump and Miss Edith Chamberlain left for Burlington, Iowa, on Friday. They had visited the Hixes, Mrs. H. M. Marshall and Mrs. W. B. Ford, of Campbin and Mrs. Alfred Harwood, Sr., at Appomattox.

Mrs. W. M. Erwin, who came to Virginia to join her nieces, Mrs. Trump and Miss Chamberlain, accompanied her brother, Sears Hix, to N. C. on Friday.

Revival services will begin next Sunday, July 20, at Walker's Presbyterian Church at Hixburg, at 8 P. M. These will be conducted by Dr. Twyman Williams and Mr. Wilbur Maxwell.

Mr. James Wood, student pastor of the Jehovah Jireh Presbyterian Church, will lead the singing.

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Evergreen

Evergreen, Va., July 15.- Willing Workers Circle met in the home of Mrs. E. T. Bruce last week.

Dinner guests of Mr. and Mrs. Z. V. Harvey Tuesday evening were Rev. Hilton Conner., Mrs. Ella Jennings and Mr. and Mrs. Lloyd Richardson.

Mr. and Mrs. David Eagle, of Tennessee are visiting her parents, Mr. and Mrs. G. W. Glover.

A number from here attended the revival at Rocks Church last week.

Mr. and Mrs. Gordon Staples and Mr. and Mrs. Lloyd Richardson spent the week-end at the Beach.

Mrs. Christine Childress and daughters spent the week-end with Mrs. Earl Massie, at Appomattox.

Mr. and Mrs. C. M. Evans and Miss Blannie Evans spent the week-end at Richmond and Hopewell visiting relatives.

The Rev. and Mrs. R. P. Welch and granddaughter, of Cullen were luncheon guets Sunday in th home of Mr. and Mrs. J. K. Hamilton and family.

Mrs. C. M. Evans visited Mr. and Mrs. W. E. Warriner recently.

A number of the members of the Massie Hamilton Circle visited Mrs. Lena Ferguson last week.

Mr. and Mrs. Otis Davis and son, of Farmville were dinner guests on Sunday evening in the home of Mr. and Mrs. R. H. Wooldridge and Barbara Ann.

Mrs. J. A. Young, and Mrs. Eva Cawthorn spent the week-end at Jarrett, Va., in the home of Mr. and Mrs. Herbert Harrup.

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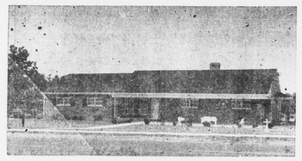

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THE BIBLE SPEAKS

International Uniform Sunday School Lessons

BY DR. KENNETH J. FOREMAN

Bible Material: Leviticus 19:33; Proverbs 4:20-27; Mark 10:2-16; Ephesians 5:21—6:4; I Timothy 5:8.
Devotional Reading: Malachi 2:13-16.

It Begins at Home

Lesson for July 20, 1958

JUSTICE, like charity, begins at home. People who don't practice it there are not likely to practice it anywhere. A home is often called a retreat, a place where one can get away. But the home is no place to get away from the human race, no place to get away from God, no place to hide away from duty. In one sense the home is the easiest place to live. When some one wants to express the idea of a delightful situation he will say it is like "one big happy family." On the other hand the home is a very difficult place to live, just because those who make it up are so very different. Anywhere else in the world, for instance, a man has other men he can team up with; but in the home father is the only man. He has only a woman and children for company. They love him and he loves them; but they are all so different that they are hard to understand.

Dr. Foreman

Social Justice in the Home

It is hard to comprehend the meaning of "social justice" in society at large. The whole thing is so complex and enormous that we seldom feel certain of the answers. But when we look at a single home, the problem is in some ways clearer. For example: The Lesson makes it plain that "justice" is not the same thing as treating every one precisely alike. A good diet for mother may be a poor one for father, and what both of them eat may be poison for the baby. Father, mother and child have different parts to play in the home, they have different contributions to make, they need from the home different benefits. The Bible at many points deals with the home, and if what is said sounds too simple and commonsense for inspired Scripture, we must recall that the home itself, which we take for granted, is itself a product of the religion of the Bible. One thing the Bible makes plain is of the essence of justice: rights and responsibilities go together. The father and the mother between them furnish the support, they command and teach.

The Teaching Mother

No one will try to make light of a mother's willing sacrifice in bringing a child into the world. But if all a woman does for her children is to give them birth she is not the Bible's idea of a good mother. A woman who has a child who, because of her neglect, is only a future thief or killer, might better not have had the child at all. The Bible (as in Proverbs) often brings out directly or indirectly the importance of a good mother in a child's life. And the thing often mentioned is her service as teacher. She is the principal teacher—or she can be, if she gives her time and mind to it—of her child for his first six years.

What has all this to do with "justice"? This much, at least: One important feature of justice, in society or in the family, is giving each person an opportunity to render all the service of which he is capable. Hence if mothers are going to be good teachers, we must see how important the education of girls is. "Educate a boy and you educate a future man. Educate a girl and you educate a future family." If mothers are to be teachers, then justice required that everyone, husband and community alike, give them every encouragement and opportunity to live with their children.

The Children

In the Bible's teaching about the home, one feature is stressed which is not at all popular today, though our country would be a better one if it were more popular: namely the idea of obedience. What is the best contribution a child can make to the well-being of a home? Two things every child can bring: Cheerfulness, and obedience. And what has this to do with justice? It should be obvious: Justice does not require that everybody in a given group or situation should be the equal of everybody else there. There is such a thing as subordination which is fair and right. Justice in the home does not call for children to be treated like grownups. There is no conflict whatever between love and obedience; indeed the best obedience is the obedience of love.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

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Society

[illegible] LEE GRAY WED [illegible]RILEY JAY STEWART

[illegible] Miss [illegible] Gray, daughter of Mrs. [illegible] Gray and the late Prater [illegible] the Rev. Riley Jay [illegible] of Roanoke, took place [illegible]day, July 11, at 8 o'clock [illegible] Baptist Church. [illegible]groom is the son of Law[illegible] Stewart, [illegible] and the late Mrs. Stewart.

[illegible] Gordon L. Keiler officiated [illegible] the ceremony in a setting [illegible] ferns, spiral candelabra [illegible] of pink and white as[illegible]

[illegible] the ceremony the or[illegible] William E. Davis pre[illegible] program of nuptial music [illegible] the soloist, Den[illegible] Richardson, who sang, "Be[illegible] and Leave Thee," and [illegible] Prayer."

[illegible] who was given in [illegible] by her brother, Prater C. [illegible] a formal gown of [illegible] silk taffeta fashioned [illegible] Sabina neckline, tiny [illegible] cuffed empire bodice, [illegible] lace and sequins trac[illegible] neckline and superimposed [illegible] The bouffant skirt ex[illegible] to a chapel train. Her veil [illegible] was held by a lace, pearl [illegible] cloche and she carried [illegible] Bible, topped with an or[illegible] and shewered with stephano[illegible]

[illegible] Prater C. Gray Jr., sister [illegible] of the bride, of Roanoke, [illegible] matron of honor. She wore a [illegible] gown of lilac peau taf[illegible] fashioned with a Sabrina [illegible] draped with chiffon and [illegible] the back with flowing [illegible] which extended over the [illegible] and full gored skirt. [illegible] a matching floral head[illegible] and carried a basket of gar[illegible] flowers.

[illegible]ds were Mrs. Frank T. [illegible] and Miss Nancy E. [illegible] of Roanoke. They were [illegible] in lilac blue taffeta gowns [illegible] identically to that of the [illegible] attendant.

[illegible] L. Stewart, Jr., broth[illegible] the bridegroom, of Richmond, [illegible]man, Ushers were Dr. Wil[illegible] Kitchen, of Roanoke; Bob[illegible] Bennett, Culpeper; H. Fleet Powell, Jr., South Boston; and Richard L. Stevens, Wake Forest, N. C.

The bride's mother attended the wedding in a blue silk organza dress, matching accessories and a corsage of sweetheart roses. Mrs. Jeter Witt Wooldridge, sister of the bridegroom, of Covington, wore a dress of pink lace over taffeta, matching accessories and a corsage of sweetheart roses.

The bride's mother entertained at a reception following the ceremony in the social hall of the Belmont Baptist Church. Later the couple left for a northern wedding trip. The bride was wearing a grey and white costume dress and coat with matching accessories and a orchid corsage.

Upon their return they will live at 422 Albemarle Avenue, S. W., Roanoke.

The bride is a graduate of Northfork High School, Northfork, W. Va., and the Lewis-Gale Hospital School of Nursing. Her husband was graduated from Appomattox High School, Appomattox, Va., V. P. I., at Blacksburg, and the Southeastern Seminary, Wake Forest, N. C.

GOW - BRYANT

A marriage of interest took place July 2, 1958, when Mrs. Viola Mae dews Gow, of Woodland, Michigar, and Letcher R. Bryant, of Campbin were married. The ceremony took place at the parsonage of the South Woodland Church of the Brethren, in Woodland, in the evening.

The couple are spending the summer at her home, but plan to spend the winter at his place in Virginia.

Health and Beauty

It has been noted that in America, where the food supply is unsurpassed in volume, there is a dietary deficiency at every income level. It is also noteworthy that 20 per cent of the nation's population is overweight.

These facts were dramatically brought to the attention of the public not long ago when leaders in the field of nutrition, education and government met in Washington to discuss ways to improve the nation's dietary habits.

A great deal of educational literature is available to the lay public concerning the dependence of good health on good nutrition. It is the duty of every homemaker to be informed in this field and to keep abreast of the latest findings. Only in this way will the homemaker be able to separate sound information from the unreliable. Get your family doctor to list a few of the sources of information he considers reliable.

There is a wonderful new leaflet prepared by the United States Department of Agriculture. This outlines the four basic or essential food groups: milk, meat and alternates (such as eggs, dry beans and peas), fruits and vegetables and breads and cereals. Single copies of "Food for Fitness" (Leaflet No. 424) are available from the Office of Information, Department of Agriculture, Washington 25.

About The Home

By Frances Dell

No house can look its best unless it is surrounded by a green, vigorous lawn. It has been said the admiration accorded a lawn reflects the intensity of care given it. First you must start with sprigs of grass of your choosing, or with a quality seed mixture of such fine turf grasses as Kentucky blue grass, red fescue, and the bent grasses.

From this point the lawn can be turned into either the take-care-of-itself lawn or the super-type of lawn, depending on how much effort and skill is put into maintenance. The same thing may be said for Bermuda and Zoysia lawns in the South. However, a really good lawn can never start with rye-grass; this will prevent development of a fine lawn.

It is interesting to note that when effort is expended to make a perfect show lawn, the individual grass plants are generally dwarfed and weakened. This is because the superlative lawn demands a thick, tight turf. The grass plants are packed tightly against each other. Although overcrowded, the plants are kept alive by rigorous feeding, watering, disease control, and so on.

Regular fertilization is a "must" for a fine lawn. Emphasis must be put on nitrogen, unless soil tests have shown deficiencies of other nutrients. Nitrogen helps leaf growth and color.

Frequent mowing is essential to a top-grade lawn. No more than one-third of the green, leafy surface should be removed during a single mowing. If yu allow your grass to grow tall, then cut it back severly, you run the chance of brown-stub blemishes. Also the growth suffers a severe shock.

A really well-kept blue-grass lawn may have to be mowed twice a week at the height of the spring season. Bermudas and bent grasses every second or third day when growing vigorously. Zoysias in the South are less rampant, and may not need mowing for a week or ten days.

Homemakers Items

Chances are that more than one item on your dinner menu tonight was not available to the homemaker of 20 years ago. Frozen foods, for example, or prepared cakes, biscuit and pie mixes, are all products of just the past few years.

Then, there are foods which we have always enjoyed in season, but can now have all year long, say Extension Service nutritionists. For instance, we begin the season by eating fresh produce from California or Florida, later the same produce comes from inland; a week or two more and it comes from neighboring states; and then Virginia-produced fruits and vegetables appear on the table. Where once we could enjoy only the fresh products of nearby farms, now farmers in all states work to supply our food.

While this has not been a dramatic sudden change, the lengthening of the marketing season has been one of the most profound in the food industry, the nutritionists point out. Food technologists and other scientists are constantly at work to bring the American homemaker food products in top condition the year around.

While it may be fun to reminisce about the "good old days" were no bargain, say the experts. And in no area of family living is this more apparent than at meal time.

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In FASHION now

Brightest among the 1958 make-up fashions are the eyes. They sparkle above bright colored wools and bulky sweaters this fall and winter. Shock colors that odinarily fade the eyes, and gleaming blacks and browns beg for eye accents. Above the plain simplicity of the chemise lines, so popular in the fall collections, eyes will stand out like bright stars.

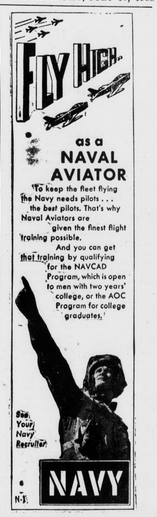
All this will be brought about by several of our famous cosmeticians with a new eye-shadow stick in glamorous arrays of iridescent colors. Even in America, where women are timid about the use of make-up, eye shadow is becoming as commonplace as lipstick.

These new shades fairly sink across the eyelids. There is nothing harsh about the tones. They are becoming in the daytime and indispensible for evening.

A new formula has been developed which is neither too stiff nor oily. The color will remain on the eyelids for hours. The shadow is applied directly from the stick to the lids.

The tones pick up the gleam and color of a woman's eyes and are flattering and somewhat mysterious in blue, green, lavender, gray, brown, and silver. Each of the six shades blended with another will produce a completely new fashion shade. You can afford to be more daring for evening.

The important cosmetic news is that everything will be done to bring out the freshness and delicacy of complexion tone. Lipstick will be light, making the eyes more important than ever.



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